

# DISTRICT TEN 2023

**Northwest Line Chapter cordially invites you to attend the 60th Annual District Ten Council and Membership Meeting. It will take place April 2 - 5, 2023 at the JW Marriott Phoenix Desert Ridge Resort and Spa, Phoenix, AZ. Our Board and Members look forward to hosting and providing a memorable event for all.**

**Please complete the attached registration form. Room reservations need to be made directly with the hotel, no later than February 28, 2023. Please use the provided link or 800 number located on the registration form.**

**Each member firm is entitled to one delegate's attendance (family included) to the District Ten Conference. For each additional attendee and family, a registration fee of \$450 is due and payable to Northwest Line Constructors.**

**If you are playing golf, please include a check, payable to Northwest Line Constructors for \$285 per golfer and \$85 for each club rental.**

**We have 2 event options for spouses and guests. There will be a Sip & Paint with lunch on Monday, April 3<sup>rd</sup> (kids 13+ are welcome with an adult). We have also reserved the Pickleball courts, with an instructor, on Monday from 8am to 11am and on Tuesday from 12pm to 3pm (kids 8+ welcome with an adult). Space is limited on these events, so be sure to get your registration forms in ASAP.**

**Please return completed registration form and payment no later than February 28, 2023 to:**

**Northwest Line Constructors Chapter, NECA**

# 60<sup>TH</sup> ANNIVERSARY

**2023 60<sup>th</sup> Annual District Ten Meeting Registration Form**  
**JW Marriott Phoenix Desert Ridge Resort & Spa, Phoenix, AZ**  
**April 2 – 5, 2023**

Member Name: \_\_\_\_\_  
 Name on Badge (if different): \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Chapter Affiliation: \_\_\_\_\_  
 Spouse/Guest Name: \_\_\_\_\_  
 Name on Badge (if different): \_\_\_\_\_  
 Children's Names & Ages: \_\_\_\_\_  
 \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ Guest Email: \_\_\_\_\_  
 Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

**Hotel Reservations**

Reserve directly: [Click Here](#) or call 1-800-898-4527 and be sure to mention NECA District Ten Meeting 2023.

*If you have special requests please contact Giselle Lopez at 480-293-3717.*

Room Type	Single/Double	Triple	Quad
Run of House	\$354	\$374	\$384

- The rates will be honored three days prior and three days after the program dates **based on availability**.
- Host Chapter will be paying resort fee.
- Please reserve your room(s) ASAP.
- The cutoff for room reservations is **February 28, 2023**.

\*\*Events registration on next page\*\*



# Events Registration

## GOLF

Tuesday, April 4, 2023 Palmer Golf Course - 1pm shotgun start - Lunch Provided

Name \_\_\_\_\_

Club Rental: \_\_\_\_\_ Left \_\_\_\_ Right \_\_\_\_

Name \_\_\_\_\_

Club Rental: \_\_\_\_\_ Left \_\_\_\_ Right \_\_\_\_

## SPOUSE/GUEST EVENTS

**\*\*Space is limited on these events so please register soon\*\***

**Sip & Paint with Lunch - Monday, 10am - 1pm** (Kids 13+ welcome, with adult supervision)

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

**Pickleball - Monday, 8am - 11am OR Tuesday, 12pm - 3pm** (Kids 8+ welcome, with adult supervision)

Name \_\_\_\_\_ Day \_\_\_\_\_

Name \_\_\_\_\_ Day \_\_\_\_\_

## FEES

Golfers: \$285.00 per Qty \_\_\_\_\_ Total \_\_\_\_\_

Golf Club Rental: \$ 85.00 per Qty \_\_\_\_\_ Total \_\_\_\_\_

\*Additional Registration Fee: \$450.00 per Qty \_\_\_\_\_ Total \_\_\_\_\_

GRAND TOTAL \_\_\_\_\_

**\*Each member firm is entitled to ONE delegate (family included) per member chapter. Each additional delegate must pay the additional registration fee of \$450.00. The additional registration fee includes family members.**

Please return this form by email and mail checks to address below.

**MAKE ALL CHECKS PAYABLE TO:  
NORTHWEST LINE CONSTRUCTORS**

16703 SE McGillivray Blvd.  
Suite 215  
Vancouver, WA 98683

Phone: (503) 255-4824  
Email: [kaylal@nwlineca.com](mailto:kaylal@nwlineca.com)



# DISTRICT TEN 2023

## TENTATIVE SCHEDULE

### **Sunday, April 2<sup>nd</sup>**

- 2:00 – 5:00pm – Registration – Capri Room
- 6:00 – 9:00pm – Welcome Reception – Ballroom Lawn
- 9:00 – 11:00pm – Hospitality – Capri Room

### **Monday, April 3<sup>rd</sup>**

- 7:00 – 8:00am – Delegate's Breakfast – Sunset Lawn
- 8:00 – 12:00pm – Membership meeting – Grand Saguaro
- 8:00 – 11:00am – Guest Event: Pickleball
- 10:00 – 1:00pm – Guest Event: Sip & Paint – Tierra Madre
- 6:00 – 9:00pm – Chapter Dinners – **Verify time and location with your chapter**
- 9:00 – 11:00pm – Hospitality – Capri Room

### **Tuesday, April 4<sup>th</sup>**

- 7:00 – 8:00am – Delegate's Breakfast – Sunset Lawn
- 8:00 – 12:00pm – Membership meeting – Grand Saguaro
- 12:00 – 3:00pm – Guest Event: Pickleball
- 12:00 – 1:00pm – Boxed Lunch for Golfers – Clubhouse Green
- 1:00pm – Shotgun Start Golf – Palmer Course
- 6:00 – 10:00pm – Reception/Dinner/Concert – Sunset Lawn
- 8:30 – 10:00pm – Concert Performer Phil Vassar & Band
- 10:00 – 11:00pm – Hospitality – Capri Room

### **Wednesday, April 5<sup>th</sup>**

- 7:00 – 8:00am – Delegate's Breakfast – Sunset Lawn
- 8:00 – 12:00pm – Council Meeting